

R. GREGG REEP, Mayor
COUNCIL MEMBER
CHANEL HOOPER
MEMORY BURKS-FRAZER
DOROTHY C. HENDERSON

CITY OF WARREN

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JANICE NELSON, City Clerk
COUNCIL MEMBER
JOEL TOLEFREE
EMILY MOSELEY
LATANZA ATKINS

WARREN CITY COUNCIL MEETING SEPTEMBER 8, 2025 5:30 P.M.

- 1. OPENING PRAYER/PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES OF MEETING FOR AUGUST 11 AND AUGUST 18, 2025.**
- 5. CITY CLERK'S REPORT**
 - A. Statement of Revenue and Expenditures**
 - B. City Sales and Use Tax**
 - C. County Sales and Use Tax**
 - D. District Court Clerk's Report**
- 6. MAYOR'S REPORT**
 - 1. Update Industrial Prospects**
 - 2. Grant Update**
 - 3. Resolution No. A-_____ (Levy 5 Mill Tax)**

Council Member Recognize

- 1.**

Signed in or Called

- 1.**

7. ADMINISTRATIVE AND STANDING COMMITTEE REPORTS

- A. Police Chief – Shaun Hildreth**
 - 1. Monthly Report**
- B. Police Committee – Council Members Burks-Frazer, Chairman - Atkins, Moseley**
 - 1. Monthly Report**
- C. Fire Chief – Chuck Moore**
 - 1. Monthly Report**
- D. Fire Committee – Council Members Tolefree, Chairman – Hooper, Henderson**
 - 1. Monthly Report**

E. Sanitation Manager – Rob Johnson

1. Monthly Report

F. Sanitation Committee – Council Members Atkins, Chairman – Tolefree, Hooper

1. Monthly Report

G. Building Official – Rob Johnson

- 1. Monthly Report**
- 2. New Property Clean-up Complaints**
- 3. Condemnation List**

H. Street Foreman – Monty Hearnberger

1. Monthly Report

I. Street Committee – Council Members Moseley, Chairman – Atkins, Tolefree

- 1. Guidelines for Dedication of Street**
- 2. Street Drainage Improvement on the Corner of Kelly & Bragg Street**
- 3. New Road to Ouachita Hardwood Flooring**
- 4. Deaf Child Sign on S. Martin (Tabled)**
- 5. Speed Bump on Bond Street**
- 6. Speed Bump on Jolley Street**

J. Parks & Recreation Director — Kyle Wagnon, Director

1. Director's Report

K. Community and Economic Development Committee – Council Members Hooper, Chairman – Frazer, Henderson

- 1. Main Street Property (Old Bryant Lot)**
- 2. New City Flag Purchases**
- 3. Ordinance No. _____ Amending Ord. No. 970 (Food Truck)**

L. Ways and Means Committee – Council Members Henderson, Chairman – Moseley, Frazer

- 1. New Revenue for Safety**
- 2. 2025 Employee Raises**

8. REPORTS AND BUSINESS OF BOARDS AND COMMISSIONS

A. Parks & Recreation Commission – Brooke Harris, Chairman

- 1. Minutes from Meeting (No Meeting)**
- 2. Appointment Nora Pacheco to the Parks & Recreation Commission**

B. Planning Commission – Jennifer Rodriguez, Chairman

- 1. Minutes of Monthly Meeting (No. Meeting)**

C. Aviation Commission – Joe Hank Wharton, Chairman

- 1. Minutes of Monthly Meeting (No Meeting)**

D. Water and Sewer Commission – Boyce Hamlet, Chairman, Tenay Reep, Department Manager

- 1. Minutes of Monthly Meeting**
- 2. Balance Sheets**

E. Housing Authority Commission – Hugh Quimby, Chairman, Mike Jolley, Director

- 1. Minutes of Monthly Meeting (No Meeting)**

F. Cultural Center Commission – Alderman Frazer, Chairman

- 1. Monthly Report – Mayor**

9. UNFINISHED BUSINESS

A.

10. NEW BUSINESS

- 1. Ordinance No. ____ (Bidding Purchasing Limit)**
- 2. Reschedule October 13th City Council Meeting to Oct. 14, 2025 (Due to Columbus Day)**

11. ANNOUNCEMENT

- 1. The Municipal Building will be closed Monday, October 13, 2025, in observance of Columbus Day. There will be NO Trash Pickup on this day.**

12. PAY BILLS FOR AUGUST 2025

13. SET MEETING FOR OCTOBER 2025

14. ADJOURN

**(Agenda Mtg.-October 9th
7:00 a.m.
***2nd Tuesday October 14th
5:30 p.m.)**