

**R. GREGG REEP, Mayor**  
COUNCIL MEMBER  
**CHANEL HOOPER**  
**MEMORY BURKS-FRAZER**  
**DOROTHY C. HENDERSON**

# **CITY OF WARREN**

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Warren, Arkansas 71671  
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**JANICE NELSON, City Clerk**  
COUNCIL MEMBER  
**JOEL TOLEFREE**  
**EMILY MOSELEY**  
**LATANZA ATKINS**

## **WARREN CITY COUNCIL MEETING DECEMBER 8, 2025 5:30 P.M.**

- 1. OPENING PRAYER/PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES OF MEETING FOR NOVEBER 10, 2025, MINUTES**
- 5. CITY CLERK'S REPORT**
  - A. Statement of Revenue and Expenditures**
  - B. City Sales and Use Tax**
  - C. County Sales and Use Tax**
  - D. District Court Clerk's Report**
- 6. MAYOR'S REPORT**
  - 1. Update Industrial Prospects**
  - 2. Grant Update**

### **Council Member Recognize**

- 1.**

### **Signed in or Called**

- 1.**

## **7. ADMINISTRATIVE AND STANDING COMMITTEE REPORTS**

- A. Police Chief – Shaun Hildreth**
  - 1. Monthly Report**
- B. Police Committee – Council Members Burks-Frazer, Chairman - Atkins, Moseley**
  - 1. Feral Cat**
- C. Fire Chief – Chuck Moore**
  - 1. Monthly Report**
- D. Fire Committee – Council Members Tolefree, Chairman – Hooper, Henderson**
  - 1. Monthly Report**
- E. Sanitation Manager – Rob Johnson**
  - 1. Monthly Report**
- F. Sanitation Committee – Council Members Atkins, Chairman – Tolefree, Hooper**
  - 1. Update on Bids for Collecting Garbage**
  - 2. Outdoor Garbage Bins**

**G. Building Official – Rob Johnson**

1. Monthly Report
2. New Property Clean-up Complaints
3. Condemnation List

**H. Street Foreman – Monty Hearnberger**

1. Monthly Report

**I. Street Committee – Council Members Moseley, Chairman – Atkins, Tolefree**

1. Guidelines for Dedication of Street
2. Request for a One-Way Street on Cobb
3. Request for Speed Bumps on George Street

**J. Parks & Recreation Director — Kyle Wagnon, Director**

1. Director's Report

**K. Community and Economic Development Committee – Council Members Hooper, Chairman – Frazer, Henderson**

1. Main Street Property (Old Bryant's Lot)
2. City Flag Purchases
3. Ordinance No. \_\_\_\_\_ Amending Ord. No. 970 (Food Truck)
4. Annex Industrial Property Contract
5. Contract with Jim Tomlin

**L. Ways and Means Committee – Council Members Henderson, Chairman – Moseley, Frazer**

1. Resolution A-\_\_\_\_\_ Adopt 2026 Budget
2. Resolution A-\_\_\_\_\_ Adopt Setting Various Officials Salaries
3. Pink Tomato Festival Contract

**8. REPORTS AND BUSINESS OF BOARDS AND COMMISSIONS**

**A. Parks & Recreation Commission – Brooke Harris, Chairman**

1. Minutes from Meeting (No Meeting)

**B. Planning Commission – Jennifer Rodriguez, Chairman**

1. Minutes of Monthly Meeting

**C. Aviation Commission – Joe Hank Wharton, Chairman**

1. Minutes of Monthly Meeting (No Meeting)

**D. Water and Sewer Commission – Boyce Hamlet, Chairman, Tenay Sellers, Department Manager**

1. Minutes of Monthly Meeting
2. Balance Sheets

**E. Housing Authority Commission – Hugh Quimby, Chairman, Mike Jolley, Director**

1. Minutes of Monthly Meeting (No Meeting)

**F. Cultural Center Commission – Alderman Frazer, Chairman**

1. Monthly Report – Mayor

**9. UNFINISHED BUSINESS**

**A.**

**10. NEW BUSINESS**

- 1. Renew Firefighters Supplemental Income Protection & Death Benefit Program (Mayor)**
- 2. Renewal AML Worker's Compensation Program (Mayor)**
- 3. AI Policy (Mayor)**
- 4. Appointment to Civil Service Commission (Council Member Henderson)**

**11. ANNOUNCEMENT**

- 1. The Municipal Building will be closed December 24 & 25, 2025 in observance for Christmas Holidays.  
There will be NO Trash Pickup these days.**
- 2. The Municipal Building will be closed January 1, 2026, in observance of New Years. There will be NO trash pickup on this day.**
- 3. The AML Winter Conference is scheduled for January 14-16, 2025.**

**12. PAY BILLS FOR NOVEMBER 2025**

**13. SET MEETING FOR JANUARY 2026**

**14. ADJOURN**

**(Agenda Mtg.-January 8<sup>TH</sup>  
7:00 a.m.  
2<sup>nd</sup> Monday January 12<sup>th</sup>  
5:30 p.m.)**